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|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>CSA STANDARD F280-12 COMPLIANCE</b>                                                                                              |                                                                                                                                                                                                                                                                                      | <b>CSA F280-12<br/>Form Set Ver 24.10</b>                                                                                                                                |  |
| NBC 2015: 9.33.5.1.; 9.36.3.2. & 9.36.5.15; NBC 2020; 9.33.5.1.; 9.36.3.2.; 9.36.5.15 (5); 9.36.8.9. (1);                           |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                          |  |
| These documents issued for the use of <b>BC MINISTRY OF HOUSING</b>                                                                 |                                                                                                                                                                                                                                                                                      | <b>PROJECT #</b>                                                                                                                                                         |  |
| and may not be used by any other persons without authorization. Documents for permit and/or construction are signed in red.         |                                                                                                                                                                                                                                                                                      | 1 TOWN1-U4-NORTH 2                                                                                                                                                       |  |
| <b>BUILDING LOCATION</b>                                                                                                            |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                          |  |
| Model: TOWN-01-UNIT 4                                                                                                               | 3 Site: NORTH                                                                                                                                                                                                                                                                        | 6                                                                                                                                                                        |  |
| Address:                                                                                                                            | 4 Lot:                                                                                                                                                                                                                                                                               | 7                                                                                                                                                                        |  |
| City & Province: PRINCE GEORGE, BC                                                                                                  | 5 Postal Code:                                                                                                                                                                                                                                                                       | 8                                                                                                                                                                        |  |
| <b>COMPLIANCE</b> (See page 2 for input summary and page 3 for room by room values)                                                 |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                          |  |
| Submittal is for: <input type="checkbox"/> Whole house <input checked="" type="checkbox"/> Room by Room                             |                                                                                                                                                                                                                                                                                      | Units: <input checked="" type="checkbox"/> Imperial <input type="checkbox"/> Metric                                                                                      |  |
| <b>HEATING</b>                                                                                                                      |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                          |  |
| <b>Minimum Heating Capacity:</b>                                                                                                    |                                                                                                                                                                                                                                                                                      | <b>27,840 BTUH</b> (total building heat loss as per 5.2.7)                                                                                                               |  |
| 5.3.1                                                                                                                               | The total heat output capacity of all heating systems installed in a building shall not be less than 100% of the total building heat loss as determined in Clause 5.2.7.                                                                                                             |                                                                                                                                                                          |  |
| 5.3.2                                                                                                                               | The combined heating delivery of the heating systems that serve a room or space shall not be less than 100% of the space heat loss, as determined in Clause 5.2.6.. (If room by room submittal, see page 2 for individual space heating requirements)                                |                                                                                                                                                                          |  |
| <b>COOLING</b>                                                                                                                      |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                          |  |
| <b>Nominal Cooling Capacity:</b>                                                                                                    |                                                                                                                                                                                                                                                                                      | <b>14,125 BTUH</b> (Nominal Cooling Capacity as per 6.3.1)                                                                                                               |  |
| <b>Minimum Cooling Capacity:</b>                                                                                                    |                                                                                                                                                                                                                                                                                      | <b>11,300 BTUH</b>                                                                                                                                                       |  |
|                                                                                                                                     |                                                                                                                                                                                                                                                                                      | <b>Maximum Cooling Capacity:</b>                                                                                                                                         |  |
|                                                                                                                                     |                                                                                                                                                                                                                                                                                      | <b>17,656 BTUH</b>                                                                                                                                                       |  |
| 6.3.2                                                                                                                               | Except as provided in Clause 6.3.3., the cooling system capacity shall not be less than 80% of the nominal cooling capacity for the building, as determined in Clause 6.3.1.. In no case shall it be less than the nominal cooling capacity of the building minus 1800 W (0.51 tons) |                                                                                                                                                                          |  |
| 6.3.3                                                                                                                               | Where the cooling system is added to an existing heating system, it's capacity in Watts shall not exceed 18 times the capacity of the air-handling capacity of the existing system in L/s. (Cooling capacity in Tons not more than 1.0 per 400 CFM of air handling capacity)         |                                                                                                                                                                          |  |
| 6.3.4                                                                                                                               | Except for ground-source and water source heat pumps used for cooling, and as permitted in Clause 6.3.5, the installed cooling capacity shall not exceed 125% of the nominal cooling capacity for the building, as determined in Clause 6.3.1.                                       |                                                                                                                                                                          |  |
| 6.3.5                                                                                                                               | If the nominal cooling system capacity for the building, as determined in Clause 6.3.1. is less than 6,000 W (1.7 tons), the installed cooling system capacity may exceed the nominal cooling system capacity for the building by up to 1750 W (0.49 tons).                          |                                                                                                                                                                          |  |
| <b>ATTACHED DOCUMENTS</b>                                                                                                           |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                          |  |
| <input checked="" type="checkbox"/> Design Summary                                                                                  |                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> Room by Room Results                                                                                                                 |  |
| Other:                                                                                                                              |                                                                                                                                                                                                                                                                                      | Other:                                                                                                                                                                   |  |
| Notes:                                                                                                                              |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                          |  |
|                                                                                                                                     |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                          |  |
| <b>CALCULATIONS PERFORMED BY</b>                                                                                                    |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                          |  |
| Name:                                                                                                                               | TODD BACKUS                                                                                                                                                                                                                                                                          | <div style="transform: rotate(-45deg); color: blue; font-weight: bold;">             Designers Signature, Stamp Imprint<br/>or other certification mark           </div> |  |
| Company:                                                                                                                            | TECA                                                                                                                                                                                                                                                                                 |                                                                                                                                                                          |  |
| Address:                                                                                                                            | PO BOX 73105, EVERGREEN RO                                                                                                                                                                                                                                                           |                                                                                                                                                                          |  |
| City & Prov.:                                                                                                                       | SURREY, BC                                                                                                                                                                                                                                                                           |                                                                                                                                                                          |  |
| Postal Code:                                                                                                                        | V3R 0J2                                                                                                                                                                                                                                                                              |                                                                                                                                                                          |  |
| Phone:                                                                                                                              | 604-594-5956                                                                                                                                                                                                                                                                         |                                                                                                                                                                          |  |
| Fax:                                                                                                                                | -                                                                                                                                                                                                                                                                                    |                                                                                                                                                                          |  |
| E-mail:                                                                                                                             | TBACKUS@TECA.CA                                                                                                                                                                                                                                                                      |                                                                                                                                                                          |  |
|                                                                                                                                     |                                                                                                                                                                                                                                                                                      | I, _____                                                                                                                                                                 |  |
|                                                                                                                                     |                                                                                                                                                                                                                                                                                      | have reviewed and take responsibility for the design work described in this document & I am qualified in the appropriate categories. 63                                  |  |
|                                                                                                                                     |                                                                                                                                                                                                                                                                                      | Accreditation Reference 1 64                                                                                                                                             |  |
|                                                                                                                                     |                                                                                                                                                                                                                                                                                      | Accreditation Reference 2 65                                                                                                                                             |  |
|                                                                                                                                     |                                                                                                                                                                                                                                                                                      | Issued for: (date) 66                                                                                                                                                    |  |
|                                                                                                                                     |                                                                                                                                                                                                                                                                                      | Issued for: (date) 67                                                                                                                                                    |  |
|                                                                                                                                     |                                                                                                                                                                                                                                                                                      | Page: 1 of 3                                                                                                                                                             |  |
|  <b>TECA HEAT LOSS &amp; HEAT GAIN CALCULATOR</b> |                                                                                                                                                                                                                                                                                      |  <b>HVAC DESIGNERS OF CANADA<br/>VERIFIED F280 SOFTWARE</b>                         |  |

| CSA F280-12 INPUT SUMMARY                                                                                                                                                                                                                                                                                                                                              |  |                                                            |  |                                                                                                                                                                                                                                                                    |  | CSA F280-12<br>Form Set Ver 24.10 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--|
| These documents issued for the use of <u>BC MINISTRY OF HOUSING</u>                                                                                                                                                                                                                                                                                                    |  |                                                            |  |                                                                                                                                                                                                                                                                    |  | PROJECT #:                        |  |
| and may not be used by any other persons without authorization. Documents for permit and/or construction are signed in red.                                                                                                                                                                                                                                            |  |                                                            |  |                                                                                                                                                                                                                                                                    |  | TOWN1-U4-NORTH                    |  |
| BUILDING LOCATION                                                                                                                                                                                                                                                                                                                                                      |  |                                                            |  |                                                                                                                                                                                                                                                                    |  |                                   |  |
| Model: TOWN-01-UNIT 4                                                                                                                                                                                                                                                                                                                                                  |  | Site: NORTH                                                |  | Lot:                                                                                                                                                                                                                                                               |  |                                   |  |
| Address:                                                                                                                                                                                                                                                                                                                                                               |  | City/ Prov: PRINCE GEORGE, BC                              |  | Post. Code:                                                                                                                                                                                                                                                        |  |                                   |  |
| CALCULATION BASED ON (See Following Page For Results)                                                                                                                                                                                                                                                                                                                  |  |                                                            |  |                                                                                                                                                                                                                                                                    |  |                                   |  |
| Dimensional Info Based On:                                                                                                                                                                                                                                                                                                                                             |  | drawings done by: Leckie Studio Architecture + Design Inc. |  |                                                                                                                                                                                                                                                                    |  |                                   |  |
| Attachment: Row House - End Unit                                                                                                                                                                                                                                                                                                                                       |  | Front Facing: S                                            |  | Assumed?                                                                                                                                                                                                                                                           |  | Yes                               |  |
| # of Stories: 3 (4 total floors)                                                                                                                                                                                                                                                                                                                                       |  | Air Tightness: 1.5                                         |  | Assumed?                                                                                                                                                                                                                                                           |  | Yes                               |  |
| Weather Location: Prince George                                                                                                                                                                                                                                                                                                                                        |  | Internal Shading: No                                       |  | Assumed?                                                                                                                                                                                                                                                           |  | Yes                               |  |
| Wind Exposure, Site: Low crops, x/H > 20                                                                                                                                                                                                                                                                                                                               |  | Occupants: 5                                               |  | Assumed?                                                                                                                                                                                                                                                           |  | Yes                               |  |
| Wind Sheltering, Building: Light local shielding                                                                                                                                                                                                                                                                                                                       |  | Ventilated? Non-dedicated HRV                              |  | HRV/ERV?                                                                                                                                                                                                                                                           |  | Yes                               |  |
| Units: <input checked="" type="checkbox"/> Imperial <input type="checkbox"/> Metric                                                                                                                                                                                                                                                                                    |  | HRV ASE %: 65%                                             |  | HRV ATRE %:                                                                                                                                                                                                                                                        |  | 0%                                |  |
| HEATING DESIGN CONDITIONS                                                                                                                                                                                                                                                                                                                                              |  |                                                            |  | COOLING DESIGN CONDITIONS                                                                                                                                                                                                                                          |  |                                   |  |
| Outdoor Temp: -32°C, -25.6°F                                                                                                                                                                                                                                                                                                                                           |  | Indoor Temp: 22°C, 71.6°F                                  |  | Mean Soil Temp: 6°C, 42.8°F                                                                                                                                                                                                                                        |  | Outdoor Temp: 28°C, 82.4°F        |  |
| Soil Cond. Normal conductivity: dry sand, loam, clay                                                                                                                                                                                                                                                                                                                   |  | Water Table Depth: Normal (7-10m, 23-33ft)                 |  | Slab Fluid Temp: None                                                                                                                                                                                                                                              |  | Range: 12°C, 53.6°F               |  |
| Indoor Temp: 24°C, 75.2°F                                                                                                                                                                                                                                                                                                                                              |  |                                                            |  | Latitude: 53.92                                                                                                                                                                                                                                                    |  |                                   |  |
| ABOVE GRADE WALLS                                                                                                                                                                                                                                                                                                                                                      |  |                                                            |  | BELOW GRADE WALLS                                                                                                                                                                                                                                                  |  |                                   |  |
| ID 1: 1/ (TYP. EXT. WALL: R-22), inside wall, // 1/2" GWB, // framing w/ cavity insulation: softwood (default), 2x6 framing @ 16"OC, R20 (5.5"), // Sheathing materials, Softwood plywood, // Insulation, Mineral wool and glass fibre, // Cladding materials, Vinyl siding, outside air; 22.42R-VALUE                                                                 |  |                                                            |  | ID 1:                                                                                                                                                                                                                                                              |  |                                   |  |
| FLOOR HEADERS                                                                                                                                                                                                                                                                                                                                                          |  |                                                            |  | CEILINGS                                                                                                                                                                                                                                                           |  |                                   |  |
| ID 1: 1/ (TYP. HEADER: R-22); 22R-VALUE                                                                                                                                                                                                                                                                                                                                |  |                                                            |  | ID 1: 1/ (TYP. ROOF: R-32), inside ceilings, // 1/2" GWB, // framing w/ cavity insulation: softwood (default), 2x6 framing @ 24"OC, custom insulation, // Sheathing materials, Softwood plywood, // Roofing materials, Built-up roofing, outside air; 32.01R-VALUE |  |                                   |  |
| WINDOWS                                                                                                                                                                                                                                                                                                                                                                |  |                                                            |  | EXPOSED FLOORS                                                                                                                                                                                                                                                     |  |                                   |  |
| ID 1: 1/ (Windows (Energy Modelling Requirements)) custom, USI: 1.3, SHGC: 0.25                                                                                                                                                                                                                                                                                        |  |                                                            |  | ID 1: 1/ (TYP. EXPOSED FLOOR), inside floor, // Finished floor w/ underlay, // 3/4" ply, // framing w/ cavity insulation: softwood (default), 2x12 joists @ 16"OC, R35 (9.25") // Exterior finished material // outside air: 30.98R-VALUE                          |  |                                   |  |
| SKYLIGHTS                                                                                                                                                                                                                                                                                                                                                              |  |                                                            |  | DOORS                                                                                                                                                                                                                                                              |  |                                   |  |
| ID 1: 1/ (SKYLIGHT) double glazed, Fixed — Wood/Vinyl, insulating, low-E, 13mm Air, USI: 1.96, SHGC: 0.47                                                                                                                                                                                                                                                              |  |                                                            |  | ID 1: 1/ (EXT. DOOR) Insulated metal — Polyurethane core, without storm door, USI: 0.91                                                                                                                                                                            |  |                                   |  |
| FOUNDATIONS                                                                                                                                                                                                                                                                                                                                                            |  |                                                            |  |                                                                                                                                                                                                                                                                    |  |                                   |  |
| ID 1: 1/ [Heated Crawlpace] Concrete Slab & Walls, insulation: below slab = 2.64RSI, interior wall = 2.11RSI, exterior wall = 2.11RSI (configuration #69) // any first storey construction type, interior surface of wall insulated over full-height, exterior surface of wall insulated over full-height, sub-surface of floor slab fully insulated but no insulation |  |                                                            |  |                                                                                                                                                                                                                                                                    |  |                                   |  |
| Issued: August 22, 2025                                                                                                                                                                                                                                                                                                                                                |  |                                                            |  | Page: 2-2 of 3                                                                                                                                                                                                                                                     |  |                                   |  |
|  <b>TECA HEAT LOSS &amp; HEAT GAIN CALCULATOR</b>                                                                                                                                                                                                                                    |  |                                                            |  |  <b>HVAC DESIGNERS OF CANADA</b><br><b>VERIFIED F280 SOFTWARE</b>                                                                                                             |  |                                   |  |

|                                                                                                                                                                                                      |                        |        |                    |                                                                                                                                                       |                                                 |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------|
| CSA F280-12 INPUT SUMMARY                                                                                                                                                                            |                        |        |                    |                                                                                                                                                       | CSA F280-12<br>Form Set Ver 24.10               |               |
| These documents issued for the use of <u>BC MINISTRY OF HOUSING</u> 1<br>and may not be used by any other persons without authorization. Documents for permit and/or construction are signed in red. |                        |        |                    |                                                                                                                                                       | PROJECT #: <u>TOWN1-U4-NORTH</u> 2              |               |
| Model: <u>TOWN-01-UNIT 4</u>                                                                                                                                                                         |                        | 3      | Site: <u>NORTH</u> |                                                                                                                                                       | 6                                               |               |
| Address:                                                                                                                                                                                             |                        | 4      | Lot:               |                                                                                                                                                       | 7                                               |               |
| City & Province: <u>PRINCE GEORGE, BC</u>                                                                                                                                                            |                        | 5      | Postal Code:       |                                                                                                                                                       | 8                                               |               |
| CALCULATION RESULTS - ROOM BY ROOM (BTUH)                                                                                                                                                            |                        |        |                    |                                                                                                                                                       |                                                 |               |
| #                                                                                                                                                                                                    | ROOM NAME              | 71     | HEATING            | 72                                                                                                                                                    | TOTAL COOLING                                   | 73            |
| 1                                                                                                                                                                                                    | (#1)HEATED CRAWL - U4  |        | 5,261              |                                                                                                                                                       | 36                                              |               |
| 2                                                                                                                                                                                                    | (#2)112-ENTRY          |        | 1,849              |                                                                                                                                                       | 760                                             |               |
| 3                                                                                                                                                                                                    | (#3)113-POWDER ROOM    |        | 200                |                                                                                                                                                       | 23                                              |               |
| 4                                                                                                                                                                                                    | (#4)114-LIVING ROOM    |        | 2,090              |                                                                                                                                                       | 3,115                                           |               |
| 5                                                                                                                                                                                                    | (#5)115-KITCHEN/DINING |        | 5,288              |                                                                                                                                                       | 5,038                                           |               |
| 6                                                                                                                                                                                                    | (#6)212-LANDING        |        | 1,645              |                                                                                                                                                       | 240                                             |               |
| 8                                                                                                                                                                                                    | (#8)214-BEDROOM 1      |        | 2,411              |                                                                                                                                                       | 1,173                                           |               |
| 9                                                                                                                                                                                                    | (#9)215-BEDROOM 2      |        | 2,411              |                                                                                                                                                       | 819                                             |               |
| 10                                                                                                                                                                                                   | (#10)305-LANDING       |        | 2,360              |                                                                                                                                                       | 1,326                                           |               |
| 11                                                                                                                                                                                                   | (#11)306-WASHROOM      |        | 141                |                                                                                                                                                       | 63                                              |               |
| 12                                                                                                                                                                                                   | (#12)307-BEDROOM 3     |        | 2,094              |                                                                                                                                                       | 941                                             |               |
| 13                                                                                                                                                                                                   | (#13)308-BEDROOM 4     |        | 2,088              |                                                                                                                                                       | 591                                             |               |
| Ventilation Loss (if separate):                                                                                                                                                                      |                        | 2,739  | BTUH               | 74                                                                                                                                                    | Latent Gain (if separate, value or multiplier): | 3,260 BTUH 75 |
| Total Building Heat Loss (5.2.7):                                                                                                                                                                    |                        | 27,840 | BTUH               | Nominal Cooling System Capacity (6.3.1):                                                                                                              |                                                 | 14,125 BTUH   |
| See page 1 for heating & Cooling System Capacity Limits                                                                                                                                              |                        |        |                    | Issued: August 22, 2025                                                                                                                               | 76                                              | Page: 3 of 3  |
|  <b>TECA HEAT LOSS &amp; HEAT GAIN CALCULATOR</b>                                                                   |                        |        |                    |  <b>HVAC DESIGNERS OF CANADA</b><br><b>VERIFIED F280 SOFTWARE</b> |                                                 |               |