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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>CSA STANDARD F280-12 COMPLIANCE</b>                                                                                                                                                                                                                                                     |  |                                                                                     |  | <b>CSA F280-12<br/>Form Set Ver 24.10</b>                                                                                                        |  |
| NBC 2015: 9.33.5.1.; 9.36.3.2. & 9.36.5.15; NBC 2020; 9.33.5.1.; 9.36.3.2.; 9.36.5.15 (5); 9.36.8.9. (1);                                                                                                                                                                                  |  |                                                                                     |  |                                                                                                                                                  |  |
| These documents issued for the use of <b>BC MINISTRY OF HOUSING</b>                                                                                                                                                                                                                        |  |                                                                                     |  | <b>PROJECT #</b>                                                                                                                                 |  |
| and may not be used by any other persons without authorization. Documents for permit and/or construction are signed in red.                                                                                                                                                                |  |                                                                                     |  | 1 QPLX2-U3-NORTH 2                                                                                                                               |  |
| <b>BUILDING LOCATION</b>                                                                                                                                                                                                                                                                   |  |                                                                                     |  |                                                                                                                                                  |  |
| Model: QPLX-02-UNIT 3                                                                                                                                                                                                                                                                      |  | 3 Site: NORTH                                                                       |  | 6                                                                                                                                                |  |
| Address:                                                                                                                                                                                                                                                                                   |  | 4 Lot:                                                                              |  | 7                                                                                                                                                |  |
| City & Province: PRINCE RUPERT, BC                                                                                                                                                                                                                                                         |  | 5 Postal Code:                                                                      |  | 8                                                                                                                                                |  |
| <b>COMPLIANCE</b> (See page 2 for input summary and page 3 for room by room values)                                                                                                                                                                                                        |  |                                                                                     |  |                                                                                                                                                  |  |
| Submittal is for: <input type="checkbox"/> Whole house <input checked="" type="checkbox"/> Room by Room                                                                                                                                                                                    |  | Units: <input checked="" type="checkbox"/> Imperial <input type="checkbox"/> Metric |  |                                                                                                                                                  |  |
| <b>HEATING</b>                                                                                                                                                                                                                                                                             |  |                                                                                     |  |                                                                                                                                                  |  |
| <b>Minimum Heating Capacity:</b>                                                                                                                                                                                                                                                           |  | <b>10,968</b>                                                                       |  | <b>BTUH</b> (total building heat loss as per 5.2.7)                                                                                              |  |
| 5.3.1 The total heat output capacity of all heating systems installed in a building shall not be less than 100% of the total building heat loss as determined in Clause 5.2.7.                                                                                                             |  |                                                                                     |  |                                                                                                                                                  |  |
| 5.3.2 The combined heating delivery of the heating systems that serve a room or space shall not be less than 100% of the space heat loss , as determined in Clause 5.2.6.. (If room by room submittal, see page 2 for individual space heating requirements)                               |  |                                                                                     |  |                                                                                                                                                  |  |
| <b>COOLING</b>                                                                                                                                                                                                                                                                             |  |                                                                                     |  |                                                                                                                                                  |  |
| <b>Nominal Cooling Capacity:</b>                                                                                                                                                                                                                                                           |  | <b>9,502</b>                                                                        |  | <b>BTUH</b> (Nominal Cooling Capacity as per 6.3.1)                                                                                              |  |
| <b>Minimum Cooling Capacity:</b>                                                                                                                                                                                                                                                           |  | <b>7,601</b>                                                                        |  | <b>BTUH</b>                                                                                                                                      |  |
| <b>Maximum Cooling Capacity:</b>                                                                                                                                                                                                                                                           |  | <b>11,877</b>                                                                       |  | <b>BTUH</b>                                                                                                                                      |  |
| 6.3.2 Except as provided in Clause 6.3.3., the cooling system capacity shall not be less than 80% of the nominal cooling capacity for the building, as determined in Clause 6.3.1.. In no case shall it be less than the nominal cooling capacity of the building minus 1800 W (0.51 tons) |  |                                                                                     |  |                                                                                                                                                  |  |
| 6.3.3 Where the cooling system is added to an existing heating system, it's capacity in Watts shall not exceed 18 times the capacity of the air-handling capacity of the existing system in L/s. (Cooling capacity in Tons not more than 1.0 per 400 CFM of air handling capacity)         |  |                                                                                     |  |                                                                                                                                                  |  |
| 6.3.4 Except for ground-source and water source heat pumps used for cooling, and as permitted in Clause 6.3.5, the installed cooling capacity shall not exceed 125% of the nominal cooling capacity for the building, as determined in Clause 6.3.1.                                       |  |                                                                                     |  |                                                                                                                                                  |  |
| 6.3.5 If the nominal cooling system capacity for the building, as determined in Clause 6.3.1. is less than 6,000 W (1.7 tons), the installed cooling system capacity may exceed the nominal cooling system capacity for the building by up to 1750 W (0.49 tons).                          |  |                                                                                     |  |                                                                                                                                                  |  |
| <b>ATTACHED DOCUMENTS</b>                                                                                                                                                                                                                                                                  |  |                                                                                     |  |                                                                                                                                                  |  |
| <input checked="" type="checkbox"/> Design Summary                                                                                                                                                                                                                                         |  | <input checked="" type="checkbox"/> Room by Room Results                            |  | Other:                                                                                                                                           |  |
| Other:                                                                                                                                                                                                                                                                                     |  |                                                                                     |  |                                                                                                                                                  |  |
| Notes:                                                                                                                                                                                                                                                                                     |  |                                                                                     |  |                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                            |  |                                                                                     |  |                                                                                                                                                  |  |
| <b>CALCULATIONS PERFORMED BY</b>                                                                                                                                                                                                                                                           |  |                                                                                     |  |                                                                                                                                                  |  |
| Name: TODD BACKUS                                                                                                                                                                                                                                                                          |  | Designers Signature, Stamp Imprint<br>or other certification mark                   |  | I, _____                                                                                                                                         |  |
| Company: TECA                                                                                                                                                                                                                                                                              |  |                                                                                     |  | have reviewed and take responsibility for the design work described in this document & I am qualified in the appropriate categories. 63          |  |
| Address: PO BOX 73105, EVERGREEN RO                                                                                                                                                                                                                                                        |  |                                                                                     |  | Accreditation Reference 1 _____ 64                                                                                                               |  |
| City & Prov.: SURREY, BC                                                                                                                                                                                                                                                                   |  |                                                                                     |  | Accreditation Reference 2 _____ 65                                                                                                               |  |
| Postal Code: V3R 0J2                                                                                                                                                                                                                                                                       |  |                                                                                     |  | Issued for: _____ 66                                                                                                                             |  |
| Phone: 604-594-5956                                                                                                                                                                                                                                                                        |  |                                                                                     |  | Issued for: _____ 67                                                                                                                             |  |
| Fax: -                                                                                                                                                                                                                                                                                     |  |                                                                                     |  |                                                                                                                                                  |  |
| E-mail: TBACKUS@TECA.CA                                                                                                                                                                                                                                                                    |  |                                                                                     |  |                                                                                                                                                  |  |
|                                                                                                                                                                                                          |  | <b>TECA HEAT LOSS &amp; HEAT GAIN CALCULATOR</b>                                    |  |  <b>HVAC DESIGNERS OF CANADA<br/>VERIFIED F280 SOFTWARE</b> |  |

| CSA F280-12 INPUT SUMMARY                                                                                                                                                                                                                                                                                                                                              |  |                                                            |  |                                                                                                                                                                                                                                                                    |  | CSA F280-12<br>Form Set Ver 24.10 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--|
| These documents issued for the use of <u>BC MINISTRY OF HOUSING</u>                                                                                                                                                                                                                                                                                                    |  |                                                            |  |                                                                                                                                                                                                                                                                    |  | 1                                 |  |
| and may not be used by any other persons without authorization. Documents for permit and/or construction are signed in red.                                                                                                                                                                                                                                            |  |                                                            |  |                                                                                                                                                                                                                                                                    |  | 2                                 |  |
| BUILDING LOCATION                                                                                                                                                                                                                                                                                                                                                      |  |                                                            |  |                                                                                                                                                                                                                                                                    |  |                                   |  |
| Model: QPLX-02-UNIT 3                                                                                                                                                                                                                                                                                                                                                  |  | 3 Site: NORTH                                              |  | 6 Lot:                                                                                                                                                                                                                                                             |  | 7                                 |  |
| Address:                                                                                                                                                                                                                                                                                                                                                               |  | 4 City/ Prov: PRINCE RUPERT, BC                            |  | 5 Post. Code:                                                                                                                                                                                                                                                      |  | 8                                 |  |
| CALCULATION BASED ON (See Following Page For Results)                                                                                                                                                                                                                                                                                                                  |  |                                                            |  |                                                                                                                                                                                                                                                                    |  |                                   |  |
| Dimensional Info Based On:                                                                                                                                                                                                                                                                                                                                             |  | drawings done by: Leckie Studio Architecture + Design Inc. |  |                                                                                                                                                                                                                                                                    |  |                                   |  |
| Attachment: Row House - Middle Unit                                                                                                                                                                                                                                                                                                                                    |  | 10 Front Facing: W                                         |  | 16 Assumed? Yes                                                                                                                                                                                                                                                    |  | 17                                |  |
| # of Stories: 2 (3 total floors)                                                                                                                                                                                                                                                                                                                                       |  | 11 Air Tightness: 1.5                                      |  | 18 Assumed? Yes                                                                                                                                                                                                                                                    |  | 19                                |  |
| Weather Location: Prince Rupert                                                                                                                                                                                                                                                                                                                                        |  | 12 Internal Shading: No                                    |  | 21 Assumed? Yes                                                                                                                                                                                                                                                    |  | 21a                               |  |
| Wind Exposure, Site: Low crops, x/H > 20                                                                                                                                                                                                                                                                                                                               |  | 20 Occupants: 3                                            |  | 22 Assumed? Yes                                                                                                                                                                                                                                                    |  | 22a                               |  |
| Wind Sheltering, Building: Light local shielding                                                                                                                                                                                                                                                                                                                       |  | 20a Ventilated? Non-dedicated HRV                          |  | 13 HRV/ERV? Yes                                                                                                                                                                                                                                                    |  | 14                                |  |
| Units: <input checked="" type="checkbox"/> Imperial bi <input type="checkbox"/> Metric bm                                                                                                                                                                                                                                                                              |  | HRV ASE %: 65%                                             |  | 15 HRV ATRE %: 0%                                                                                                                                                                                                                                                  |  | 15a                               |  |
| HEATING DESIGN CONDITIONS                                                                                                                                                                                                                                                                                                                                              |  |                                                            |  | COOLING DESIGN CONDITIONS                                                                                                                                                                                                                                          |  |                                   |  |
| Outdoor Temp: -13°C, 8.6°F                                                                                                                                                                                                                                                                                                                                             |  | 24 Indoor Temp: 22°C, 71.6°F                               |  | 25 Mean Soil Temp: 10°C, 50°F                                                                                                                                                                                                                                      |  | 26 Outdoor Temp: 19°C, 66.2°F     |  |
| 27 Range: 6°C, 42.8°F                                                                                                                                                                                                                                                                                                                                                  |  | 28 Indoor Temp: 24°C, 75.2°F                               |  | 29 Latitude: 54.32                                                                                                                                                                                                                                                 |  | 30                                |  |
| Soil Cond. Normal conductivity: dry sand, loam, clay                                                                                                                                                                                                                                                                                                                   |  | 26a Water Table Depth: Normal (7-10m, 23-33ft)             |  | 26b Slab Fluid Temp: None                                                                                                                                                                                                                                          |  |                                   |  |
| ABOVE GRADE WALLS                                                                                                                                                                                                                                                                                                                                                      |  |                                                            |  | BELOW GRADE WALLS                                                                                                                                                                                                                                                  |  |                                   |  |
| ID 1: 1/ (TYP. EXT. WALL: R-22), inside wall, // 1/2" GWB, // framing w/ cavity insulation: softwood (default), 2x6 framing @ 16"OC, R20 (5.5"), // Sheathing materials, Softwood plywood, // Insulation, Mineral wool and glass fibre, // Cladding materials, Vinyl siding, outside air; 22.42R-VALUE                                                                 |  | 31a                                                        |  | ID 1:                                                                                                                                                                                                                                                              |  | 34a                               |  |
| FLOOR HEADERS                                                                                                                                                                                                                                                                                                                                                          |  |                                                            |  | CEILINGS                                                                                                                                                                                                                                                           |  |                                   |  |
| ID 1: 1/ (TYP. HEADER: R-22); 22R-VALUE                                                                                                                                                                                                                                                                                                                                |  | 32a                                                        |  | ID 1: 1/ (TYP. ROOF: R-32), inside ceilings, // 1/2" GWB, // framing w/ cavity insulation: softwood (default), 2x6 framing @ 24"OC, custom insulation, // Sheathing materials, Softwood plywood, // Roofing materials, Built-up roofing, outside air; 32.01R-VALUE |  | 40a                               |  |
| WINDOWS                                                                                                                                                                                                                                                                                                                                                                |  |                                                            |  | EXPOSED FLOORS                                                                                                                                                                                                                                                     |  |                                   |  |
| ID 1: 1/ (Windows (Energy modelling requirements)) custom, USI: 1.3, SHGC: 0.25                                                                                                                                                                                                                                                                                        |  | 49a                                                        |  | ID 1: 1/ (TYP. EXPOSED FLOOR), inside floor, // Finished floor w/ underlay, // 3/4" ply, // framing w/ cavity insulation: softwood (default), 2x12 joists @ 16"OC, R35 (9.25") // Exterior finished material // outside air: 30.98R-VALUE                          |  | 43a                               |  |
| SKYLIGHTS                                                                                                                                                                                                                                                                                                                                                              |  |                                                            |  | DOORS                                                                                                                                                                                                                                                              |  |                                   |  |
| ID 1: 1/ (SKYLIGHT) double glazed, Fixed — Wood/Vinyl, insulating, low-E, 13mm Air, USI: 1.96, SHGC: 0.47                                                                                                                                                                                                                                                              |  | 52a                                                        |  | ID 1: 1/ (EXT. DOOR) Insulated metal — Polyurethane core, without storm door, USI: 0.91                                                                                                                                                                            |  | 46a                               |  |
| FOUNDATIONS                                                                                                                                                                                                                                                                                                                                                            |  |                                                            |  |                                                                                                                                                                                                                                                                    |  |                                   |  |
| ID 1: 1/ [Heated Crawlpace] Concrete Slab & Walls, insulation: below slab = 2.64RSI, interior wall = 2.11RSI, exterior wall = 2.11RSI (configuration #69) // any first storey construction type, interior surface of wall insulated over full-height, exterior surface of wall insulated over full-height, sub-surface of floor slab fully insulated but no insulation |  | 53a                                                        |  |                                                                                                                                                                                                                                                                    |  |                                   |  |
| Issued: August 22, 2025                                                                                                                                                                                                                                                                                                                                                |  |                                                            |  | 67 Page: 2-2 of 3                                                                                                                                                                                                                                                  |  |                                   |  |
|  <b>TECA HEAT LOSS &amp; HEAT GAIN CALCULATOR</b>                                                                                                                                                                                                                                    |  |                                                            |  |  <b>HVAC DESIGNERS OF CANADA</b><br><b>VERIFIED F280 SOFTWARE</b>                                                                                                             |  |                                   |  |

|                                                                                                                                   |                        |        |              |                                                                                                                                                      |                                                 |       |      |      |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------|------|------|
| CSA F280-12 INPUT SUMMARY                                                                                                         |                        |        |              | CSA F280-12<br>Form Set Ver 24.10                                                                                                                    |                                                 |       |      |      |
| These documents issued for the use of <u>BC MINISTRY OF HOUSING</u> 1                                                             |                        |        |              | PROJECT #: <u>QPLX2-U3-NORTH</u> 2                                                                                                                   |                                                 |       |      |      |
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| Model: QPLX-02-UNIT 3                                                                                                             |                        | 3      | Site: NORTH  |                                                                                                                                                      | 6                                               |       |      |      |
| Address:                                                                                                                          |                        | 4      | Lot:         |                                                                                                                                                      | 7                                               |       |      |      |
| City & Province: PRINCE RUPERT, BC                                                                                                |                        | 5      | Postal Code: |                                                                                                                                                      | 8                                               |       |      |      |
| CALCULATION RESULTS - ROOM BY ROOM (BTUH)                                                                                         |                        |        |              |                                                                                                                                                      |                                                 |       |      |      |
| #                                                                                                                                 | ROOM NAME              | 71     | HEATING      | 72                                                                                                                                                   | TOTAL COOLING                                   | 73    |      |      |
| 1                                                                                                                                 | (#1)HEATED CRAWL - U3  |        | 2,535        |                                                                                                                                                      | 0                                               |       |      |      |
| 2                                                                                                                                 | (#2)108-ENTRY          |        | 1,105        |                                                                                                                                                      | 633                                             |       |      |      |
| 3                                                                                                                                 | (#3)109-POWDER ROOM    |        | 118          |                                                                                                                                                      | 0                                               |       |      |      |
| 4                                                                                                                                 | (#4)110-LIVING ROOM    |        | 1,245        |                                                                                                                                                      | 3,122                                           |       |      |      |
| 5                                                                                                                                 | (#5)111-KITCHEN/DINING |        | 1,813        |                                                                                                                                                      | 3,167                                           |       |      |      |
| 6                                                                                                                                 | (#6)208-BEDROOM 1      |        | 1,480        |                                                                                                                                                      | 882                                             |       |      |      |
| 7                                                                                                                                 | (#7)209-BEDROOM 2      |        | 1,480        |                                                                                                                                                      | 882                                             |       |      |      |
| 8                                                                                                                                 | (#8)210-WASHROOM       |        | 90           |                                                                                                                                                      | 26                                              |       |      |      |
| 9                                                                                                                                 | (#9)211-LANDING        |        | 1,101        |                                                                                                                                                      | 790                                             |       |      |      |
| Ventilation Loss (if separate):                                                                                                   |                        | 1,065  | BTUH         | 74                                                                                                                                                   | Latent Gain (if separate, value or multiplier): | 2,193 | BTUH | 75   |
| Total Building Heat Loss (5.2.7):                                                                                                 |                        | 10,968 | BTUH         |                                                                                                                                                      | Nominal Cooling System Capacity (6.3.1):        | 9,502 | BTUH |      |
| See page 1 for heating & Cooling System Capacity Limits                                                                           |                        |        |              | Issued: August 22, 2025                                                                                                                              | 76                                              | Page: | 3    | of 3 |
|  <b>TECA HEAT LOSS &amp; HEAT GAIN CALCULATOR</b> |                        |        |              |  <b>HVAC DESIGNERS OF CANADA</b><br><b>VERIFIED F280 SOFTWARE</b> |                                                 |       |      |      |