

|                                                                                                                             |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>CSA STANDARD F280-12 COMPLIANCE</b>                                                                                      |  |                                                                                                                                                                                                                                                                                      |  | <b>CSA F280-12<br/>Form Set Ver 24.10</b>                                                                                                        |  |
| NBC 2015: 9.33.5.1.; 9.36.3.2. & 9.36.5.15; NBC 2020; 9.33.5.1.; 9.36.3.2.; 9.36.5.15 (5); 9.36.8.9. (1);                   |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                  |  |
| These documents issued for the use of <b>BC MINISTRY OF HOUSING</b>                                                         |  |                                                                                                                                                                                                                                                                                      |  | <b>PROJECT #</b>                                                                                                                                 |  |
| and may not be used by any other persons without authorization. Documents for permit and/or construction are signed in red. |  |                                                                                                                                                                                                                                                                                      |  | 1 QPLX2-U2-SOUTH 2                                                                                                                               |  |
| <b>BUILDING LOCATION</b>                                                                                                    |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                  |  |
| Model: QPLX-02-UNIT 2                                                                                                       |  | 3 Site: SOUTH                                                                                                                                                                                                                                                                        |  | 6                                                                                                                                                |  |
| Address:                                                                                                                    |  | 4 Lot:                                                                                                                                                                                                                                                                               |  | 7                                                                                                                                                |  |
| City & Province: PRINCE GEORGE, BC                                                                                          |  | 5 Postal Code:                                                                                                                                                                                                                                                                       |  | 8                                                                                                                                                |  |
| <b>COMPLIANCE</b> (See page 2 for input summary and page 3 for room by room values)                                         |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                  |  |
| Submittal is for: <input type="checkbox"/> Whole house <small>aw</small>                                                    |  | <input checked="" type="checkbox"/> Room by Room <small>ar</small>                                                                                                                                                                                                                   |  | Units: <input checked="" type="checkbox"/> Imperial <input type="checkbox"/> Metric <small>b</small>                                             |  |
| <b>HEATING</b>                                                                                                              |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                  |  |
| <b>Minimum Heating Capacity:</b>                                                                                            |  | <b>24,969</b>                                                                                                                                                                                                                                                                        |  | <b>BTUH</b> (total building heat loss as per 5.2.7) <small>c</small>                                                                             |  |
| 5.3.1                                                                                                                       |  | The total heat output capacity of all heating systems installed in a building shall not be less than 100% of the total building heat loss as determined in Clause 5.2.7.                                                                                                             |  |                                                                                                                                                  |  |
| 5.3.2                                                                                                                       |  | The combined heating delivery of the heating systems that serve a room or space shall not be less than 100% of the space heat loss , as determined in Clause 5.2.6.. (If room by room submittal, see page 2 for individual space heating requirements)                               |  |                                                                                                                                                  |  |
| <b>COOLING</b>                                                                                                              |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                  |  |
| <b>Nominal Cooling Capacity:</b>                                                                                            |  | <b>14,871</b>                                                                                                                                                                                                                                                                        |  | <b>BTUH</b> (Nominal Cooling Capacity as per 6.3.1) <small>d</small>                                                                             |  |
| <b>Minimum Cooling Capacity:</b>                                                                                            |  | <b>11,896</b>                                                                                                                                                                                                                                                                        |  | <b>BTUH</b> <small>e</small>                                                                                                                     |  |
|                                                                                                                             |  | <b>Maximum Cooling Capacity:</b>                                                                                                                                                                                                                                                     |  | <b>18,588</b>                                                                                                                                    |  |
|                                                                                                                             |  |                                                                                                                                                                                                                                                                                      |  | <b>BTUH</b> <small>f</small>                                                                                                                     |  |
| 6.3.2                                                                                                                       |  | Except as provided in Clause 6.3.3., the cooling system capacity shall not be less than 80% of the nominal cooling capacity for the building, as determined in Clause 6.3.1.. In no case shall it be less than the nominal cooling capacity of the building minus 1800 W (0.51 tons) |  |                                                                                                                                                  |  |
| 6.3.3                                                                                                                       |  | Where the cooling system is added to an existing heating system, it's capacity in Watts shall not exceed 18 times the capacity of the air-handling capacity of the existing system in L/s. (Cooling capacity in Tons not more than 1.0 per 400 CFM of air handling capacity)         |  |                                                                                                                                                  |  |
| 6.3.4                                                                                                                       |  | Except for ground-source and water source heat pumps used for cooling, and as permitted in Clause 6.3.5, the installed cooling capacity shall not exceed 125% of the nominal cooling capacity for the building, as determined in Clause 6.3.1.                                       |  |                                                                                                                                                  |  |
| 6.3.5                                                                                                                       |  | If the nominal cooling system capacity for the building, as determined in Clause 6.3.1. is less than 6,000 W (1.7 tons), the installed cooling system capacity may exceed the nominal cooling system capacity for the building by up to 1750 W (0.49 tons).                          |  |                                                                                                                                                  |  |
| <b>ATTACHED DOCUMENTS</b>                                                                                                   |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                  |  |
| <input checked="" type="checkbox"/> Design Summary <small>g</small>                                                         |  | <input checked="" type="checkbox"/> Room by Room Results <small>h</small>                                                                                                                                                                                                            |  | Other: <small>i</small>                                                                                                                          |  |
| Other: <small>j</small>                                                                                                     |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                  |  |
| Notes: <small>j</small>                                                                                                     |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                  |  |
| <b>CALCULATIONS PERFORMED BY</b>                                                                                            |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                  |  |
| Name: TODD BACKUS <small>55</small>                                                                                         |  | Designers Signature, Stamp Imprint<br>or other certification mark                                                                                                                                                                                                                    |  | I, _____                                                                                                                                         |  |
| Company: TECA <small>56</small>                                                                                             |  |                                                                                                                                                                                                                                                                                      |  | have reviewed and take responsibility for the design                                                                                             |  |
| Address: PO BOX 73105, EVERGREEN RO <small>57</small>                                                                       |  |                                                                                                                                                                                                                                                                                      |  | work described in this document & I am qualified in the                                                                                          |  |
| City & Prov.: SURREY, BC <small>58</small>                                                                                  |  |                                                                                                                                                                                                                                                                                      |  | appropriate categories. <small>63</small>                                                                                                        |  |
| Postal Code: V3R 0J2 <small>59</small>                                                                                      |  |                                                                                                                                                                                                                                                                                      |  | Accreditation Reference 1 <small>64</small>                                                                                                      |  |
| Phone: 604-594-5956 <small>60</small>                                                                                       |  |                                                                                                                                                                                                                                                                                      |  | Accreditation Reference 2 <small>65</small>                                                                                                      |  |
| Fax: - <small>61</small>                                                                                                    |  |                                                                                                                                                                                                                                                                                      |  | Issued for: <small>66</small>                                                                                                                    |  |
| E-mail: TBACKUS@TECA.CA <small>62</small>                                                                                   |  |                                                                                                                                                                                                                                                                                      |  | Issued for: <small>67</small>                                                                                                                    |  |
|                                                                                                                             |  | 68 Page: 1 of 3                                                                                                                                                                                                                                                                      |  |                                                                                                                                                  |  |
|                                           |  | <b>TECA HEAT LOSS &amp; HEAT GAIN CALCULATOR</b>                                                                                                                                                                                                                                     |  |  <b>HVAC DESIGNERS OF CANADA<br/>VERIFIED F280 SOFTWARE</b> |  |

| CSA F280-12 INPUT SUMMARY                                                                                                                                                                                                                                                                                                                                              |  |                                                |  |                                                            |  |                                                                                                                                                                                                                                                                    |  |                        |  | CSA F280-12<br>Form Set Ver 24.10 |  |         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|--|------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--|-----------------------------------|--|---------|--|
| These documents issued for the use of <u>BC MINISTRY OF HOUSING</u>                                                                                                                                                                                                                                                                                                    |  |                                                |  |                                                            |  |                                                                                                                                                                                                                                                                    |  |                        |  | 1                                 |  |         |  |
| and may not be used by any other persons without authorization. Documents for permit and/or construction are signed in red.                                                                                                                                                                                                                                            |  |                                                |  |                                                            |  |                                                                                                                                                                                                                                                                    |  |                        |  | 2                                 |  |         |  |
| BUILDING LOCATION                                                                                                                                                                                                                                                                                                                                                      |  |                                                |  |                                                            |  |                                                                                                                                                                                                                                                                    |  |                        |  |                                   |  |         |  |
| Model: QPLX-02-UNIT 2                                                                                                                                                                                                                                                                                                                                                  |  |                                                |  | 3 Site: SOUTH                                              |  |                                                                                                                                                                                                                                                                    |  | 6 Lot:                 |  |                                   |  | 7       |  |
| Address:                                                                                                                                                                                                                                                                                                                                                               |  |                                                |  | 4 City/ Prov: PRINCE GEORGE, BC                            |  |                                                                                                                                                                                                                                                                    |  | 5 Post. Code:          |  |                                   |  | 8       |  |
| CALCULATION BASED ON (See Following Page For Results)                                                                                                                                                                                                                                                                                                                  |  |                                                |  |                                                            |  |                                                                                                                                                                                                                                                                    |  |                        |  |                                   |  |         |  |
| Dimensional Info Based On:                                                                                                                                                                                                                                                                                                                                             |  |                                                |  | drawings done by: Leckie Studio Architecture + Design Inc. |  |                                                                                                                                                                                                                                                                    |  |                        |  |                                   |  | 9       |  |
| Attachment: Row House - Middle Unit                                                                                                                                                                                                                                                                                                                                    |  |                                                |  | 10 Front Facing: E                                         |  |                                                                                                                                                                                                                                                                    |  | 16 Assumed? Yes        |  |                                   |  | 17      |  |
| # of Stories: 3 (4 total floors)                                                                                                                                                                                                                                                                                                                                       |  |                                                |  | 11 Air Tightness: 1.5                                      |  |                                                                                                                                                                                                                                                                    |  | 18 Assumed? Yes        |  |                                   |  | 19      |  |
| Weather Location: Prince George                                                                                                                                                                                                                                                                                                                                        |  |                                                |  | 12 Internal Shading: No                                    |  |                                                                                                                                                                                                                                                                    |  | 21 Assumed? Yes        |  |                                   |  | 21a     |  |
| Wind Exposure, Site: Low crops, x/H > 20                                                                                                                                                                                                                                                                                                                               |  |                                                |  | 20 Occupants: 4                                            |  |                                                                                                                                                                                                                                                                    |  | 22 Assumed? Yes        |  |                                   |  | 22a     |  |
| Wind Sheltering, Building: Light local shielding                                                                                                                                                                                                                                                                                                                       |  |                                                |  | 20a Ventilated? Non-dedicated HRV                          |  |                                                                                                                                                                                                                                                                    |  | 13 HRV/ERV? Yes        |  |                                   |  | 14      |  |
| Units: <input checked="" type="checkbox"/> Imperial bi <input type="checkbox"/> Metric bm                                                                                                                                                                                                                                                                              |  |                                                |  | HRV ASE %: 65%                                             |  |                                                                                                                                                                                                                                                                    |  | 15 HRV ATRE %: 0%      |  |                                   |  | 15a     |  |
| HEATING DESIGN CONDITIONS                                                                                                                                                                                                                                                                                                                                              |  |                                                |  |                                                            |  | COOLING DESIGN CONDITIONS                                                                                                                                                                                                                                          |  |                        |  |                                   |  |         |  |
| Outdoor Temp: -32°C, -25.6°F                                                                                                                                                                                                                                                                                                                                           |  | 24 Indoor Temp: 22°C, 71.6°F                   |  | 25 Mean Soil Temp: 6°C, 42.8°F                             |  | 26 Outdoor Temp: 28°C, 82.4°F                                                                                                                                                                                                                                      |  | 27 Range: 12°C, 53.6°F |  | 29                                |  |         |  |
| Soil Cond. Normal conductivity: dry sand, loam, clay                                                                                                                                                                                                                                                                                                                   |  | 26a Water Table Depth: Normal (7-10m, 23-33ft) |  | 26b Slab Fluid Temp: None                                  |  | 28 Indoor Temp: 24°C, 75.2°F                                                                                                                                                                                                                                       |  | 28 Latitude: 53.92     |  | 30                                |  |         |  |
| ABOVE GRADE WALLS                                                                                                                                                                                                                                                                                                                                                      |  |                                                |  |                                                            |  | BELOW GRADE WALLS                                                                                                                                                                                                                                                  |  |                        |  |                                   |  |         |  |
| ID 1: 1/ (TYP. EXT. WALL: R-22), inside wall, // 1/2" GWB, // framing w/ cavity insulation: softwood (default), 2x6 framing @ 16"OC, R20 (5.5"), // Sheathing materials, Softwood plywood, // Insulation, Mineral wool and glass fibre, // Cladding materials, Vinyl siding, outside air; 22.42R-VALUE                                                                 |  |                                                |  |                                                            |  | ID 1:                                                                                                                                                                                                                                                              |  |                        |  |                                   |  | 31a 34a |  |
| FLOOR HEADERS                                                                                                                                                                                                                                                                                                                                                          |  |                                                |  |                                                            |  | CEILINGS                                                                                                                                                                                                                                                           |  |                        |  |                                   |  |         |  |
| ID 1: 1/ (TYP. HEADER: R-22); 22R-VALUE                                                                                                                                                                                                                                                                                                                                |  |                                                |  |                                                            |  | ID 1: 1/ (TYP. ROOF: R-32), inside ceilings, // 1/2" GWB, // framing w/ cavity insulation: softwood (default), 2x6 framing @ 24"OC, custom insulation, // Sheathing materials, Softwood plywood, // Roofing materials, Built-up roofing, outside air; 32.01R-VALUE |  |                        |  |                                   |  | 32a 40a |  |
| WINDOWS                                                                                                                                                                                                                                                                                                                                                                |  |                                                |  |                                                            |  | EXPOSED FLOORS                                                                                                                                                                                                                                                     |  |                        |  |                                   |  |         |  |
| ID 1: 1/ (Windows (Energy Modelling Requirements)) custom, USI: 1.3, SHGC: 0.25                                                                                                                                                                                                                                                                                        |  |                                                |  |                                                            |  | ID 1: 1/ (TYP. EXPOSED FLOOR), inside floor, // Finished floor w/ underlay, // 3/4" ply, // framing w/ cavity insulation: softwood (default), 2x12 joists @ 16"OC, R35 (9.25") // Exterior finished material // outside air: 30.98R-VALUE                          |  |                        |  |                                   |  | 49a 43a |  |
| SKYLIGHTS                                                                                                                                                                                                                                                                                                                                                              |  |                                                |  |                                                            |  | DOORS                                                                                                                                                                                                                                                              |  |                        |  |                                   |  |         |  |
| ID 1: 1/ (SKYLIGHT) double glazed, Fixed — Wood/Vinyl, insulating, low-E, 13mm Air, USI: 1.96, SHGC: 0.47                                                                                                                                                                                                                                                              |  |                                                |  |                                                            |  | ID 1: 1/ (EXT. DOOR) Insulated metal — Polyurethane core, without storm door, USI: 0.91                                                                                                                                                                            |  |                        |  |                                   |  | 52a 46a |  |
| FOUNDATIONS                                                                                                                                                                                                                                                                                                                                                            |  |                                                |  |                                                            |  |                                                                                                                                                                                                                                                                    |  |                        |  |                                   |  |         |  |
| ID 1: 1/ [Heated Crawlpace] Concrete Slab & Walls, insulation: below slab = 2.64RSI, interior wall = 2.11RSI, exterior wall = 2.11RSI (configuration #69) // any first storey construction type, interior surface of wall insulated over full-height, exterior surface of wall insulated over full-height, sub-surface of floor slab fully insulated but no insulation |  |                                                |  |                                                            |  |                                                                                                                                                                                                                                                                    |  |                        |  |                                   |  | 53a     |  |
| Issued: August 22, 2025                                                                                                                                                                                                                                                                                                                                                |  |                                                |  |                                                            |  | 67 Page: 2-2 of 3                                                                                                                                                                                                                                                  |  |                        |  |                                   |  |         |  |
|  <b>TECA HEAT LOSS &amp; HEAT GAIN CALCULATOR</b>                                                                                                                                                                                                                                    |  |                                                |  |                                                            |  |  <b>HVAC DESIGNERS OF CANADA</b><br><b>VERIFIED F280 SOFTWARE</b>                                                                                                             |  |                        |  |                                   |  |         |  |

|                                                                                                                                    |                        |        |         |                                                                                                                                                       |                                                 |               |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------|
| CSA F280-12 INPUT SUMMARY                                                                                                          |                        |        |         |                                                                                                                                                       | CSA F280-12<br>Form Set Ver 24.10               |               |
| These documents issued for the use of <u>BC MINISTRY OF HOUSING</u> 1                                                              |                        |        |         |                                                                                                                                                       | PROJECT #: 2                                    |               |
| and may not be used by any other persons without authorization. Documents for permit and/or construction are signed in red.        |                        |        |         |                                                                                                                                                       | QPLX2-U2-SOUTH                                  |               |
| Model: QPLX-02-UNIT 2                                                                                                              |                        |        | 3       | Site: SOUTH                                                                                                                                           |                                                 | 6             |
| Address:                                                                                                                           |                        |        | 4       | Lot:                                                                                                                                                  |                                                 | 7             |
| City & Province: PRINCE GEORGE, BC                                                                                                 |                        |        | 5       | Postal Code:                                                                                                                                          |                                                 | 8             |
| CALCULATION RESULTS - ROOM BY ROOM (BTUH)                                                                                          |                        |        |         |                                                                                                                                                       |                                                 |               |
| #                                                                                                                                  | ROOM NAME              | 71     | HEATING | 72                                                                                                                                                    | TOTAL COOLING                                   | 73            |
| 1                                                                                                                                  | (#1)HEATED CRAWL - U2  |        | 4,763   |                                                                                                                                                       | 33                                              |               |
| 2                                                                                                                                  | (#2)104-ENTRY          |        | 1,966   |                                                                                                                                                       | 1,007                                           |               |
| 3                                                                                                                                  | (#3)105-POWDER ROOM    |        | 211     |                                                                                                                                                       | 7                                               |               |
| 4                                                                                                                                  | (#4)106-LIVING ROOM    |        | 2,211   |                                                                                                                                                       | 3,723                                           |               |
| 5                                                                                                                                  | (#5)107-KITCHEN/DINING |        | 3,226   |                                                                                                                                                       | 3,828                                           |               |
| 6                                                                                                                                  | (#6)204-BEDROOM 1      |        | 2,342   |                                                                                                                                                       | 1,258                                           |               |
| 7                                                                                                                                  | (#7)205-BEDROOM 2      |        | 2,039   |                                                                                                                                                       | 944                                             |               |
| 9                                                                                                                                  | (#9)207-LANDING        |        | 1,345   |                                                                                                                                                       | 161                                             |               |
| 10                                                                                                                                 | (#10)300-STUDY         |        | 2,326   |                                                                                                                                                       | 1,458                                           |               |
| 11                                                                                                                                 | (#11)301-BEDROOM 3     |        | 2,075   |                                                                                                                                                       | 1,143                                           |               |
| 12                                                                                                                                 | (#12)302-WASHROOM      |        | 136     |                                                                                                                                                       | 60                                              |               |
| 13                                                                                                                                 | (#13)303-LANDING       |        | 2,330   |                                                                                                                                                       | 1,249                                           |               |
| Ventilation Loss (if separate):                                                                                                    |                        | 2,191  | BTUH    | 74                                                                                                                                                    | Latent Gain (if separate, value or multiplier): | 3,432 BTUH 75 |
| Total Building Heat Loss (5.2.7):                                                                                                  |                        | 24,969 | BTUH    |                                                                                                                                                       | Nominal Cooling System Capacity (6.3.1):        | 14,871 BTUH   |
| See page 1 for heating & Cooling System Capacity Limits                                                                            |                        |        |         | Issued: August 22, 2025                                                                                                                               | 76                                              | Page: 3 of 3  |
|  <b>TECA HEAT LOSS &amp; HEAT GAIN CALCULATOR</b> |                        |        |         |  <b>HVAC DESIGNERS OF CANADA</b><br><b>VERIFIED F280 SOFTWARE</b> |                                                 |               |